## **COLORADO PEST CONTROL ASSOCIATION**

## 2019 SPRING CONFERENCE – March 7-8 Crown Plaza Denver International Airport & Convention Center, Denver, CO

The Spring Conference and trade show for the CPCA will be held at the Crown Plaza Denver International Airport & Convention Center in Denver, Colorado on March 7-8, 2019. **Reservations are made directly with the hotel by calling 1.866.378.1583.** All rooms booked by February 13, 2019 are non-smoking @ \$127 per night + fees/tax.

Exhibit booths are available at the cost of \$450.00 each. Each booth includes two complimentary registrations, each additional attendee is \$100. In addition to the exhibit area, all vendors will have the opportunity to introduce themselves and their company during the conference in a short 1-2 minute introduction. We plan to open the exhibit area, during registration, Thursday, March 7 at 7:00 a.m. and the conference will end by noon on Friday, March 8. You may set up on Wednesday evening beginning at 5pm.

Exhibitors are also invited to attend the reception on Thursday evening.

If you have any questions or would like addition	onal registration materials you may contact:
Alexis Wirtz, CPCA Secretary	(800) 678-6722 or email <u>awirtz@pestworld.org</u>

Please fill in the information below with credit card information and email it to <u>awirtz@pestworld.org</u> or make checks payable to CPCA.

Mail to:	CPCA C/O Alexis Wirtz 10460 North Street Fairfax, VA 22030 Or Fax: 703-352-3031	
Vendor Company Name:	Company Address	
Phone # Fax	E-mail	
Representative Name:	Representative Name:	
Sponsorship Opportunities:		
Continental Breakfast - \$500	(Two Available)	
□ Lunch - \$1,000 (One Available)		
□ Thursday Night Reception - \$2000 (One Available)		
□ Coffee Break - \$250 (Three Available)		
# Of boothsX \$450.00= \$	_ + Sponsorship= Total \$	(Check #)
Please charge my credit card: Visa MasterCard #		
Expiration Date:/ Security Code		

CPCA will be raising funds for the Bob Hand Scholarship Fund. *We are asking vendors to donate items.* \*\*\*\*\*\*Please return the lower portion of your form by February 13, 2019\*\*\*\*\*